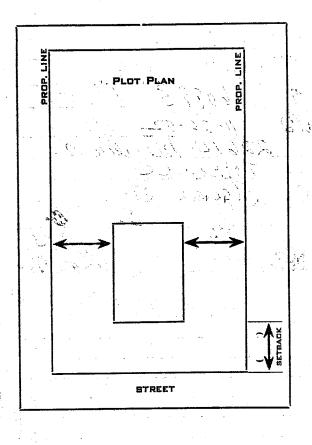
DEPARTMENT OF BUILDING AND SAFETHOV 28 1952 BUILDING COUNTY OF LOS ANGELES WM. J. FOX. CHIEF ENGINEER APPLICATION

Te.

FOR APPLICANT TO FILL IN			OR OFFICE			
BUILDING 226/4 MEYLER S	37.	DISTRICT NO.	BLAN GK. OF	RED. No.	OSIS	NO.
LOCALITY		RECEIVED BY	DATE OF	APPL.	DATE ISS	SUED
A	KELS	BUILDING 7	11-26	7-2	12-11	-52
OWNER N. KODAIRH		ADDRESS A	2614	ney	ser 1st	·
MAIL ADDRESS 22614 MEYLISK ST	7	LOCALITY NEAREST	orran	ر مرسی		
TOPUNE C TEL		CROSS ST.	OCLAN NO. OF	TYPE	- 0001	
ARCHITECT OR TEL.			PLANS	I	BROL	SF
ENGINEER NO.		BLDG. SETBACK LINE	PL		/2/	272
ADDRESS TEL.		USE M-3 AP	PROVED		st.De	<u> 52</u>
CONTRACTOR NO.	1		HOUSE N	UMBERING		
ADDRESS LEGAL / 2		MAP NUMBER	CORREC	NO. ASSIG	NED BY	
DESCRIPTION LOT NO. 62 BLOCK	-		CHILL	.110110		
TRACT 33 39 NO. OF BLOGE	3. 7	-				
SIZE OF LOT 305 X 680 NOW ON LOT	0. OF					
EXISTIN BLDG. FA	AMILIES	· ·				
DESCRIPTION OF WORK						DRIBINAL
NEW ALTERATION ADDITE	DN					ž
REPAIR DEMOLITION						
SQ. FT. 1152 NO. OF ROOMS STORIE	:s					
EXT. WALL COVERING COVERING						
USE OF STRUCTURE	٠.					
Talking Sked						
INSPECTION FOR OCCUPANCY AS	ì		APPRO)VALS TOR'S SIGN	IATURE [DATE
		FOUNDATION: LO FORMS, MATER	CATION /	aun	2/3	153
I HEREBY ACKNOWLEDGE THAT I HAVE READ PLICATION AND STATE THAT THE INFORMATION CORRECT.	THIS AP-	FRAME: FIREST BRACING, BOLT	DPS,	1 was	$\frac{6}{2}$	3/13
) AGREE TO COMPLY WITH ALL COUNTY OR AND STATE LAWS REGULATING BUILDING CONST	DINANCES RUCTION.	FURNACE: LOCA' GAS VENT, DUC	TION,	1		
BIGNATURE OF		LATH, INT.		····		
PERMITTEE DE LOS ALLA		LATH, EXT.				
ADDRESS 22614 NG/188 57.	- 1	PLASTER, INT.				
AUTHORIZED AGT.		PLASTER, EXT.				
\$ P. C. \$ FEE	870	HOUSE NUMBER	ren (///.		61	
VALUATION 4800 FEE	1740	FINAL	70	any	1/27	153
FEE	-		<i>L</i>		. !	



2004/202 -40/1009/ N -40/1009/ N

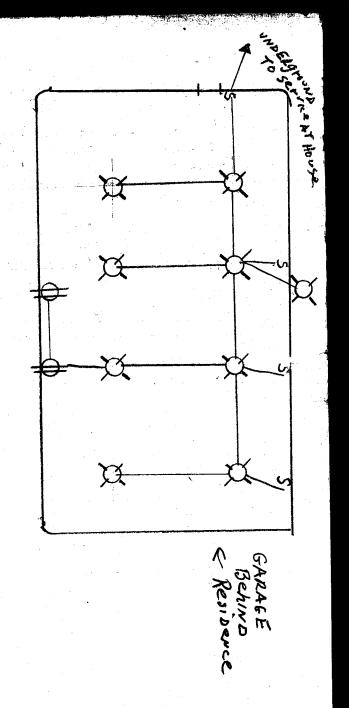
ELECTRIC

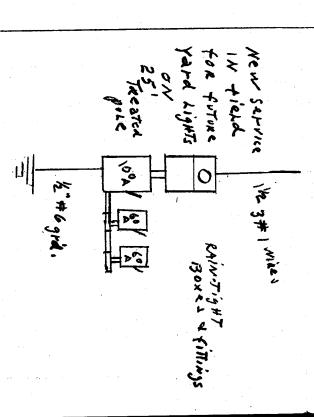
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DEPARTMENT OF BUILDING AND SAFETY COUNTY OF LOS ANGELES WILLIAM J. FOX, CHIEF ENGINEER

7

FOR APPLICANT TO FILL IN						1	7-L 21152				
ELECTRICIAN BICKAR ELECTRIC							12601				
ADDR		2/2	76	SOIF				RECEIVED BY READY FOR DATE ISSUED			
CITY	-	<i>D A</i>	AM	- ,	TEL. NO.	274	19	90m 5-15-53			
COUNTY LICENSE NO. 20/2 EXPIRES 6-2/							1-17	BUILDING 5 0 C 4 4 4 4			
PERMIT FEES						٠	<u> </u>	BUILDING 226/4 MeyLer			
NUMBER EACH				REACH	F	EE	LOCALITY TO RICHARD				
LIGH.	T OUTL	ETS		9	'			NEAREST CROSS ST. NORMANDIE			
RECEPTAGLES 2					CROSS ST. NORMANO!						
WALL	. SWITC	HES			4			OWNER KODAIRA			
T(TAL D	UTLE	ETS		5 50	\$	75	MAIL			
ELEC	RANG	ES			25			ADDRESS			
ELEC	HEAT	RS	-		25	.		CITY TEL. NO.			
FIXT				9	5		45	HEREBY ACKNOWLEDGE THAT I HAVE READ THIS			
MISC.								APPLICATION AND STATE THAT THE ABOVE IS CORRECT			
			T CIRCU					AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES			
NUME	BER OF	RECI		CIRCUITS	/_	Ţ		AND STATE LAWS REGULATING ELECTRICAL WIRING.			
			MOTOR	?S		7		I CERTIFY THAT I POSSESS THE ABOVE VALID LOS			
Numb				EPOWER	FEE			ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ASOVE.			
NEW	MVD.	HP	OVER	INC	EACH			A A			
				1/2 & LESS	\$.25	ļ	_	SIGNATURE OF Non I Bucken			
			1/2	2	.50	 	-	- Carlotte C			
			2	5	1.00			INSPECTION RECORD			
			5 15	15 50	1.50		-				
			50	200	2.50 5 .00		-				
	l		200	500	10.00						
			500	1000	15.00	·	·	₹			
				1000	20.00			Z			
М	G. SET	/FRE	Q. CHAN					Z			
w	ELDERS	: AC-	KVA					Ō			
G	ENERAT	ORS	- ĸw								
	RANSFO	RME	RS - KVA		· · · · · · · · · · · · · · · · · · ·						
71	EMP. MC	STOR	8 (75% c	F DRIG.)		ļ	_				
		OTO	RS (75%	OF DRIG.)		ļ		· · · · · · · · · · · · · · · · · · ·			
MISC.	-		6:6	N/B			<u> </u>				
SIGNS NO. NO. TRANS.											
NO. NO. LAMPS								APPROVALS			
	NO. NO. LAMPS							DATE INSPECTOR'S NAME			
WIRING \$1.00 / 00							00	CONDUIT			
FIXTURES \$1.00							00	WIRING 5/19/63 9 2 1			
SUPPLEMENTARY .50								FIXTURES			
								POWER			
	TOTA	_ FE	EE			\$ 3	20	UTILITY CO. NOTIFIED 2 3 / The			
								FINAL			





APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES Department of County Engineer DIVISION OF BUILDING & SAFETY WILLIAM J. FOX, County Engineer

ELECTRIC

FOR APPLICANT TO FILL IN								DISTRICT NO. GROUP ZONE CPERMIT NO.				
ELECTRICIAN BICKAR ELECTRIC								7-6 75047				
		AN	1010	KAW.			No.	RECEIVED BY READY FOR DATE ISSUED				
ADDR	E88 •		4.26	S. C.	77	C P 1		Yam FIRST INSPECTION 6-15-53				
CITY		0	I JL A		TELINO.	100	383					
COUNTY LICENSE NO. 30 A EXPIRES 6 4/5 3						6 4/2	/_	ADDRESS 22614 Mayber				
PERMIT FEES						- FEE		LOGALITY TORRESMOS				
NUMBER EACH								NEAREST A L				
RECEPTACLES								CROSS ST. OCEAN				
WALL SWITCHES								OWNER KOMBAIRA				
To	TAL []	UTLE	TS		50	\$		MAIL				
ELEC.	RANG	ES			25			ADDRESS ALL C				
ELEC.	HEAT	RS			25			CITY TEL. NO.				
FIXTL	JRES				5		ļ	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS				
MIBC.								APPLICATION AND STATE THAT THE ABOVE IS CORRECT				
NUME	ER OF	LIGH	T CIRCU	ITS				AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES				
NUME	ER OF	REC		CIRCUITS		L		AND STATE LAWS REGULATING ELECTRICAL WIRING.				
		,	MOTOF	25		7		I CERTIFY THAT I POSSESS THE ABOVE VALID LOS				
NUMB				EPOWER	FEE			ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.				
NEW	MVD.	HP	OVER	INC.	EACH		,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
 		 		1/2 & LE85	\$.25	<u> </u>		SIGNATURE OF THE STATE OF THE S				
		<u> </u>	1/2	2	.50							
			<u>2</u> 5	5	1.50			INSPECTION RECORD				
			15	15 50	2.50		 	6/17/55- What will thise				
			50	200	5.00			appeale - 1 km				
			200	500	10.00			-				
			500	1000	15.00			OUTSIDE WIRING TO ME WIP & Z				
OVER 1000 20.00								- WILL LIESS THAN THE				
M.G. SET/FREQ. CHANGER-HP							ļ	C. A Create TO BE IN CUMPLET				
w	ELDERS	: AC-	KVA				ļ	to Jw. 4 JUPPLY TO OFFE TO CONTURE				
	ENERAT					<u> </u>	ļ	WITH APPO Fros.				
			RS - KVA					10/26/57				
			8 (75% c	OF ORIG.)			 /	0 12/1/53				
MISC.			1164	UF UR(G.)	\	· /	00	Kemove R. Plug For Welding				
***************************************			810	SNS				2 12' High outside WIRES 2 More				
NO. NO. TRANS.								Feet APPROVALS Bonde				
NO. NO. LAMPS							DATE INSPECTOR'S NAME					
FOR EACH PERMIT:							CONDUIT					
WIRING \$1.00							WIRING					
FIXTURES \$1.00							FIXTURES					
BUPPLEMENTARY .50						 	POWER 7					
TOTAL FEE						s / .	UTILITY CO. NOT (FIED 6/18/53 7 cm)					
[]						/ '	/ *	FINAL				
76466	3 DBS:	# 5A	4-52									